| Giving to the Nations – Client Intake Form | | | | | | |
|--|---|--|-----------------|----------------------------|-----------------------|--------------------------|
| OFFICE USE ONLY Date: Request Type: Individual Event/Name: | | | | | | |
| New Client Ce | ertification 🗌 Client | Re-Certification | Client Num | ıber: | Proce | ssed By: |
| | Please fill out tl | ne <u>entire fo</u> | <u>rm</u> so we | may ser | ve you better | • |
| CLIENT DOCUME | NTATION | | | | | |
| How did you hea | r about Giving to the Na | itions programs? | | | | |
| | ur services before? | /es 🗌 No | Are yo | u homeless? | Yes No | |
| | | | | | | |
| | RINT) | | | | | |
| | : | | | | | |
| | Mailing address o | | | | coontri | |
| | | | | | r | |
| | | | | | | |
| | hod: Phone | | | | | |
| | be notified of upcomi | | mail ONLY) | Yes | No | |
| | | | | | - | |
| HOUSEHOLD INF | ORMATION: List every | one that lives in y | vour home. (V | Vrite the nur | mbers the boxes be | low) |
| Under 5 yrs: | 5 – 9 yrs: | 10 – 14 yrs | | 15 – 17 yrs | | 24 yrs: |
| Male Female | Male Female | | Female | Male | Female Male | |
| 25 – 34 yrs: Male Female | 35 – 44 yrs: Male Female | 45 – 54 yr Male | s: Female | 55 – 64 yrs Male | : 65 – Female Male | 84 yrs: Female |
| | | | | J L | | |
| 85 yrs and over: | many and what kind of pets you have. | | | | | |
| Male Female | | Dog | Cat | Other | | |
| MILITARY STATUS: (Place an "x" in the appropriate box) | | | | | | |
| Active Duty | Retired | | eserves/Nat'l | Guard | Veteran | NONE |
| | | · (Place an "v" in | the annronri | ate hov) | | |
| White | UR RACIAL CATEGORY: (Place an "x" in the appropriate box) Asian Black or African American American Indian or Alaskan Native (Inuit) | | | skan Native (Inuit) | | |
| One Race, Other | Two or More Races | vo or More Races Native Hawaiian or Other Pacific Islander | | | | |
| | OUR ETHNIC CATEGOR | · (Place an "v" in | the appropri | ate hov) | | |
| Hispanic or Latino | | יוומנכ מוד א דו | | anic or Lating | 0 | |

DOES YOUR FAMILY RECEIVE ANY TYPE OF ASSISTANCE and/or enrolled in any assistance programs? (Place an "x" in all boxes that apply)

| Child Support | CHIP | WIC | CSFP | FoodShare Wisconsin |
|--------------------|----------|----------|----------------|---------------------|
| SNAP (food stamps) | FMLA | Medicaid | SSI | SSDI |
| VA Disability | TANF | WHEAP | Tribal Per Cap | Workers Comp |
| Unemployment (UI) | Employed | NONE | | |

THE TOTAL GROSS INCOME (THE AMOUNT BEFORE DEDICTIONS) OF ALL HOUSEHOLD MEMBERS: Please list every

family member receiving income. Complete either Per Year, Per Month or Per Week. If no income, write no income.

| Name | Income Source | Per Year | Per Month | Per Week |
|------|---------------|----------|-----------|----------|
| | | | | |
| Name | Income Source | Per Year | Per Month | Per Week |
| | | | | |
| Name | Income Source | Per Year | Per Month | Per Week |
| | | | | |
| Name | Income Source | Per Year | Per Month | Per Week |
| | | | | |

Was there an emergency situation which caused you to contact us? Yes

Briefly explain your current situation:

What need(s) do you or your family have right now? EXACTLY what item(s) are needed?

CLIENT ACKNOWLEDGEMENT

I certify that I am a member of the household listed above, 18 years of age or older, and certify that all information regarding my household is true to the best of my knowledge. I also designate the following person(s) as an authorized representative(s) of my household and certify that their information is correct to the best of my knowledge. Authorized representative(s) is/are able to pick up product for client.

| Name of Authorized Representative(s) | Authorized Representative(s) Address/Phone |
|--------------------------------------|--|
| 1. | |
| 2. | |

Client Signature:

Date: ____

No

NOTE: Your answers on this form are important to help determine how to best serve you, and to obtain funding to support our programs.

Please email completed form (in a .pdf format) to: office@givingtothenations.org OR

| Mail to: | Giving to the Nations |
|----------|-------------------------|
| | 4003 Durand Ave, Ste 5A |
| | Racine, WI 53405 |

OFFICE USE ONLY Pickup Date: _____ Pickup Person:

| G2N Intake | Form | 2021.1 |
|------------|------|--------|
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